

*SOLID WASTE AGENCY OF NORTHWEST NEBRASKA*

# **SWANN**

## **Board of Directors Meeting**

### **AGENDA**

**April 16<sup>th</sup>, 2026**

**SWANN CONFERENCE ROOM**

**1122 E. Niobrara Ave., Chadron, NE -- 7:00 pm**

1. Roll Call
2. Open Meetings Act
3. Pledge of Allegiance
4. Approval of Agenda
5. Approval of March 2026 Minutes
6. Approval of March 2026 Budget/Claims
7. Public Comment
8. Budget figures with proposed rates/fees
9. Fiscal Audit Company [Casey Petersen]
10. Directors Report
  - a) Baler Building Updates
  - b) Permit Updates
  - c) Landfill Construction
11. Executive Session [if necessary]
12. BOD Comments
13. Meeting Adjournment